

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
 Suite 1600
 Costa Mesa, California 92626-7130
 (714)540-8700

Facsimile: (714)540-9823

RECEIVED
CENTRAL FAX CENTER

MAR 18 2005

FACSIMILE COVER SHEET

TO: Examiner Thomas Duong
 Group Art Unit 2145

FROM: Michael K. O'Neill

RE: U.S. Application No. 09/661,030
 Atty. Docket No.: 03630.000284

FAX NO.: (703) 872-9306

DATE: March 18, 2005 **NO. OF PAGES:** *(including cover page)* *13*

TIME: 8:49 **SENT BY:** *KOM*

MESSAGE

Attached is an Amendment After Final Rejection responsive to the Office Action dated January 18, 2005.

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

March 18, 2005

(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,672

(Name of Attorney or Applicant)

March 18, 2005

(Signature)

(Date of Signature)

**IF YOU DO NOT RECEIVE ALL THE PAGES
 PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

Note: We are transmitting from a Canon Model FAX-L770
 (compatible with any Group I; Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

BEST AVAILABLE COPY

Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2145, Expedited Procedure

In re Application of:

MARTIN PAGE, et al.

Application No.: 09/661,030

Filed: September 13, 2000

For: DIRECTORY-ENABLED DEVICE MANAGEMENT

Docket No. 03630.000284

Examiner: T. Duong

Group Art Unit: 2145

Date: March 18, 2005

THE COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 96	MINUS	** 104	= 0	x \$25 \$50	- 0 -
INDEP. CLAIMS	* 8	MINUS	*** 8	= 0	x \$100 \$200	- 0 -
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						- 0 -

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being facsimile transmitted to
 the U.S. Patent and Trademark Office on:

March 18, 2005
 (Date of Deposit)

Michael K. O'Neill, Reg. No. 33,622
 (Name of Attorney or Applicant)


 Signature

March 18, 2005
 Date of Signature

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$ _____ is enclosed.
- Charge \$ _____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ _____ to cover the fee for a _____ month extension is enclosed.
- A check in the amount of \$ _____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants
Michael K. O'Neill
Registration No.: 32,622

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200

Form #120

CA_MAIN 93318v1

RECEIVED
CENTRAL FAX CENTER

MAR 18 2005

Amendment Under 37 C.F.R. § 1.116
Group Art Unit 2145 Expedited Procedure

03630.000284.

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	:	Examiner: T. Duong
MARTIN PAGE, et al.)	
	:	Group Art Unit: 2145
Application No.: 09/661,030)	
	:	
Filed: September 13, 2000)	
	:	
For: DIRECTORY-ENABLED)	
DEVICE MANAGEMENT	:	March 18, 2005

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

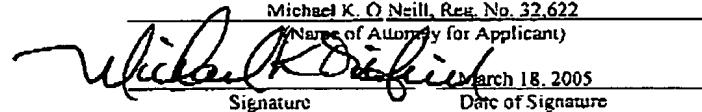
Sir:

In response to the Office Action dated January 18, 2005, please amend the above-identified application, as follows:

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on:

March 18, 2005
(Date of Deposit)

Michael K. O'Neill, Reg. No. 32,622
(Name of Attorney for Applicant)



Signature

March 18, 2005
(Date of Signature)